



The

# New Order



#269

3 / 2023 (134)

## Encyclopedia - Michael Kühnen

### 10 - AUTARKY

Self-sufficiency means self-sufficiency in raw materials and food as well as a sufficient basis in population, technology and science to ensure the preservation and species development of a people.

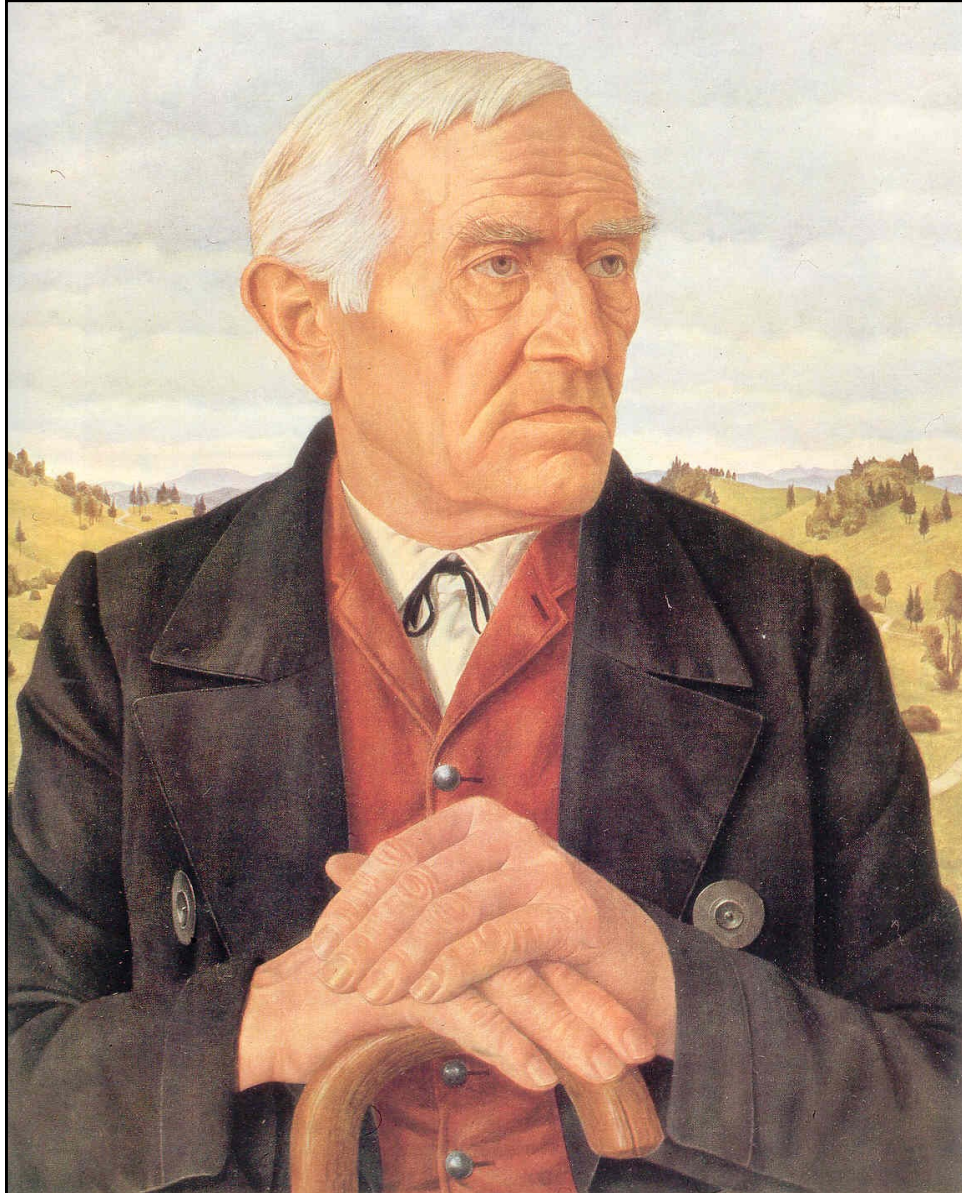
Autarky is therefore the prerequisite for the sovereignty of states, nations or an empire. It requires a sufficient living space for its realization.

In today's minus world of the competing imperialism of the superpowers, the exploitative interest bondage of capitalism, the world domination aspirations of Zionism and Freemasonry (see World Domination) and other dogmatic-ideological coercive systems (see Dogmatism), there are only a handful of sovereign states left. Germany lost its sovereignty in 1944/56 JdF.

In contrast, National Socialism sees itself as an anti-imperialist freedom movement that wants to and will fight for and return freedom to the Aryan race (see Aryan) and its peoples. This requires a policy of the National Socialist world movement which organizes the Aryan living space in such a way that the white peoples can live and develop independently of the capitalist world economy and free of any influence foreign to their species - be it spiritual, political, economic, military or cultural - i.e. become self-sufficient.

Therefore, the New Front advocates at all levels of the folkish life of the Germans a policy which makes greater autarky possible, but remains aware that a complete autarky of the German people in its ancestral settlement area is not possible - a realization which already led to the demand of point 3 for sufficient living space in the party program of





the National Socialist German Workers' Party.

The New Front wants to achieve the goal of autarky by creating the Fourth Reich - as an autarkic greater order.

## **11 - CONSTRUCTION**

The peasantry is the purest and most original form of the working class - that is, of that attitude to life which National Socialism demands of all members of the people and which expects everyone to perform work for the preservation and development of the species of his or her people, using all his or her abilities and talents in his or her place.

Not only indirectly, like all other layers of a national community, but quite directly, the peasant does this, who feeds his people with his work and thus creates the prerequisite of every

folish life.

That is why National Socialism sees in the peasantry an important foundation of its world and life view, of its political program and of the future National Socialist people's state (see State). The striving for a new, the Fourth Reich and for sufficient living space serves not least the self-sufficiency in the food sector, which should allow the peasantry to feed the people from its own strength. Self-sufficiency in food is part of the desired freedom of a nation and its economy. In order to enable the German peasantry to fulfill its task internally as well, the striving for external self-sufficiency is joined by the striving for an internal land reform adapted to national needs. Therefore, the National Socialist German Workers' Party demands in the agricultural policy point 17 of its party program, above all, such a land reform, which keeps a healthy peasantry viable as the foundation of a national community living in accordance with its species and nature.

## **12 - BIOLOGICAL HUMANISM**

Biological humanism is the scientific theory of knowledge on which National Socialism is based. It starts from the biological reality of man in his environment. Biological humanism defines man as follows:

Man is a self-responsible natural being with a biological disposition to create culture and is only viable as a communal being.

To recognize man as a natural being means to apply biological thinking, the natural laws of struggle and selection, heredity and differentiation also to him and his living environment. Like all natural beings, man is subject to the laws of nature. Unlike these, however, he is able to ignore them temporarily and to live in contradiction to them by thinking, feeling and acting contrary to nature.

He is therefore self-responsible, decides for himself whether he lives in harmony or in contradiction to his biological nature and its laws of life. But in any case he remains ultimately dependent on them. A life in contradiction to the laws of nature as the basis of human community initiates the decadence of this community and ultimately leads to its death.

The human ability to create culture does not change this in the slightest: Culture does not free man from his biological nature. It is itself the result of a biological disposition. Human intelligence and free will as a prerequisite for the creation of culture are not supernatural gifts, but tools of nature in the struggle for survival of the human species.

After all, man is only viable as a community being. The community alone makes man a human being and thus makes his life valuable and meaningful.

From this definition arises the goal of a high culture in accordance with the species and nature, which neither wants a mere "back to nature" nor a degeneration of cultural way of life into directions hostile to life. This also results in the methodology of National Socialist thinking and gaining of knowledge. If a certain question arises, the National Socialist must first ask himself:

Does this concern a state of affairs that belongs to the biological nature of man, or is it a cultural phenomenon? If it is a problem of the biological nature of man, then one will have to investigate under what circumstances this characteristic has developed and what biological sense it originally had, or whether it is a biological phenomenon of cultural minus selection. National Socialism can only react to problems and circumstances lying in the biological nature of man in such a way that these predispositions can unfold their original biological meaning. Moreover, it protects the hereditary material of the human communities entrusted to it by





eugenic measures (see racial hygiene).

National Socialism responds to problems arising from the cultural development of man by educating people to live in a way that is conducive to development and, on the whole, in harmony with nature, and by fighting mercilessly against all phenomena that threaten the preservation and development of the species, i.e. that are hostile to life.

He can also be neutral with regard to facts that have neither a positive nor a negative effect.

In accordance with the dual nature of man as a natural being with the biological disposition to create culture, biological humanism distinguishes natural and cultural communities in the life of the human species. The most important are:

**Family, people and race as natural communities.**

**Männerbund, party (see National Socialist German Workers' Party), nation and empire as cultural communities**

From these insights of biological humanism derives the goal of National Socialism to create a New Order in which all cultural activity fulfills its biological purpose of enabling and promoting the survival and higher development (species preservation and species development) of the respective natural communities and thus of the human species as a whole.

This then leads to demands on each individual, a biological imperative:

Act in such a way that your actions do not endanger but promote the preservation and development of the species to which you fatefully belong by your birth!

From this biological imperative develops the ethics of value idealism, National Socialism as an attitude to life. This ethic builds organically on the scientific findings of biological humanism. Together they form the National Socialist world and life view.

### **13 - LAND REFORM**

National Socialism is based on the ethical foundation of work and aims to create a socialist people's community (see Workerism, Ethics, Socialism).

The peasantry, too, is to be empowered and develop the will to take up and fulfill the natural place and tasks of the peasant in the national community. This goal is served by the agricultural policy demands of point 17 in the party program of the National Socialist German Workers' Party. This point in the program also clarifies the problem of private ownership of land in general.

Land must ultimately be the property of the entire Volksgemeinschaft and must never serve the laborless and effortless enrichment of individuals. In order to prevent this, the NSDAP demands the creation of legal conditions for expropriation without payment, with the help of which the people's community will regain its own living space and its own food and life basis. This expropriation will, as a rule, affect all those who, without working themselves, on and for the land, derive income from the land. Ethically justified in the socialist people's community is only the private ownership of property and land for those who secure the food of the people through their own hard work - precisely the peasants.

Rural land ownership is preserved and is not only accepted by the national community, but is also wholeheartedly affirmed and promoted. It can also be inherited in order to bind the peasantry more firmly to the Scholle and to preserve the peasant way of life.

This guarantee and promotion of a healthy peasantry is, however, preceded by a comprehensive land reform adapted to national needs. This affects all those whose land holdings are too large for them to cultivate by their own efforts, which leads to the misuse of parts of such holdings by leasing them out for the purpose of obtaining a laborless and effortless income. And it affects those who do not live and work on the land themselves at all. This land is expropriated and distributed to new farmers willing to work and to those whose land holdings are not sufficient for subsistence.

In summary, the agricultural policy program of the NSDAP is: creation of a healthy peasantry through generous land reform, suppression of labor and effortless income also on the land and through land ownership, preservation and promotion of peasant private ownership of land according to national needs.

National needs also include the highest possible degree of self-sufficiency for the national community (see autarky).

### **14 - ALLIANCE POLICY**

In view of the great weakness of the National Socialism of the new generation, in comparison with the historical National Socialism of the National Socialist German Workers' Party, the tactics of the political work of National Socialists in Germany today must pursue all avenues to reach the masses and gain influence over them.

For this reason, the front organizations of the New Front develop a well thought-out alliance policy. In doing so, however, the New Front, despite all tactical suppleness, adheres to the two principles of National Socialist party work established by the leader Adolf Hitler in 1934/45 JdF at the Reich Party Congress of that time:

The National Socialist Party is supposed to be a real Weltanschauung party.  
The National Socialist Party strives for total and unrestricted power in the state.

There is no compromise for National Socialists on either principle. The alliance policy of the New Front therefore comprises, always and under all circumstances, three successive steps:

- 1. Recognition:** The National Socialists must always be there where the people are dissatisfied for whatever reason, they must promote there the mood for rebellion and finally for revolution, and for this purpose they join mass organizations or call some into being themselves. As a rule, these will not be able to be National Socialist; it is enough for the cadres of the New Front that they express and strengthen discontent. They must merely not blatantly contradict the ideological goals and must be prepared to recognize National Socialists as allies and fellow fighters. In return, the New Front can make considerable external concessions, for the Nazi ban will become all the more fragile the more Volksgenossen and groups recognize National Socialism of the new generation as a political force and alliance partner.
- 2. supremacy:** The New Front must never stop at the recognition it has achieved as a political ally. Once this is secured, its trained cadres must strive to win political supremacy within the mass organizations. This will be done through tireless and exemplary dedication as activists, which will also win the admiration and approval of non-National Socialists and for which National Socialist cadres are particularly suited because of their ethic of political soldiering. Moreover, supremacy must be won by occupying the most important - though not always the visible - functional posts, which will secure influence over membership lists, publicity, and finances.
- 3. control:** As soon as domination is secured, the National Socialist cadres take total control of the mass organizations, which thus officially become subdivisions of the New Front and the future NSDAP, openly recognizing and actively promoting their claim to political leadership.

This alliance policy is only possible if the cadres are characterized by total discipline and carry out every tactical swing, even if they do not understand it and it cannot be openly explained to them at first, and always remain reliable tools of the leadership (see Führerprinzip).

# Fun Under the Swastika

**National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".**

## 12.

The lady reporter had a very sexy voice. When I finally met her, I was pleased to see the rest of her wasn't bad, either.

She had brought along a photographer. They had rented a separate room in the hotel, because they wanted to have a nice "Nazi" background for the photo session. After the interview, the three of us went to the "shooting" room.

When we opened the door, we found several beds pushed together in the middle of the room.

I turned to her and asked with a straight face: "Just what kind of pictures are we going to take here?"

...Many years later, a lady French photojournalist rented a hall for a "shoot" with me. The hotel manager actually asked her "what kind of pictures" were involved, explaining that a previous customer had used the hall for taking "naughty pictures."



**NS KAMPFRUF**  
KAMPFGEMEINSCHAFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFBAUORGANISATION  
September 2014      September 2014

**Der Kampf geht weiter !**

Seitlang haben nach der Kapitulation der Wehrmacht am 8. Mai 1945 die nationalsozialistische Bewegung wieder als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Mitglieder vom Movement, Vorträge, Vorlesung und Vorlesung haben nicht ausgesetzt, das Kern der ganzen Idee unserer heilig geliebten Führer Adolf Hitler zu sein.

Alle Nationalsozialisten sind weniger autoritäre Führer und Kameraden, schon Schüler an Schulen im Kampf um die Erhaltung unserer weißen Völkern.

Die Bewegung ist zwar nicht geworden, aber die Größe der biologischen Völkern ist heute noch viel größer als in der Vergangenheit.

Der vornehmliche Gegner ist aber nicht, das Volkstum – gegen alle weißen Völkern! – in irgendeiner Weise hindern und Einschränkung, Überforderung und Kastenverteilung.

Oh "Jude" oder "Neger", ich bin Weibchen! oder im "Staat", ich bin Propagandist! bewacht nicht auf einem Schicksal! andere Art. Jeder Nationalsozialist ist eine Fiktion!

Hilf Hitler!  
Gerhard Laska




**Boletín de Noticias NS**  
[www.nsdapao.org](http://www.nsdapao.org)  
#1005      19.06.2022 (132)  
NSDAP/AO: PO Box 6414 - Lincoln NE 68506 - USA

**Informe frontal**  
**Entrevista con Molly**  
Tercera parte

**NSK: Sus proyectos actuales están obviamente relacionados con la filosofía y el arte.**

**Describe su opinión sobre el impacto de estos temas en la política.**

Molly: Bueno, trato de seguir actualizando la galería de fotos, pero sobre todo me he concentrado en Adolf Hitler y el Ejército de la Humaredad ([www.movementofhumankind.com/whites.html](http://www.movementofhumankind.com/whites.html)). Estoy en 21 páginas ahora, y tengo mucho más que hacer. Estudiar la Segunda Guerra Mundial es un absoluto campo de minas de información. Busco información sobre una cosa y te encuentras con dos cosas más para investigar. Se siente un poco como si fueras un arqueólogo, desenterrando el pasado enterrado. Un pasado que prefieres no sacar a la luz. Podemos volver a agradecer a Internet la avalancha de información y fotografías. A lo largo de los años han salido a la luz cosas extremadamente raras




**the NEW ORDER**  
Number 176 (102)      Founded 1978      April 20, 2022 (102)

**The Fight Goes On !**

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware Europeans and racial kinmen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. His means are non-White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in election halls or street battles, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hilf Hitler!  
Gerhard Laska



# The NSDAP/AO is the world's largest National Socialist propaganda supplier!

Printed and online periodicals in many languages  
Hundreds of books in many languages  
Hundreds of web-sites in many languages

## Subscription Form

( ) *THE NEW ORDER* subscription for the next twelve issues. 30,00 Euro or US\$30.00. [Please specify which language edition you want!]

( ) *Donation – YOUR support makes our work possible!*

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State or Province \_\_\_\_\_ Zip or Postal Code \_\_\_\_\_

Country \_\_\_\_\_

(Optional) Email Address / Telephone \_\_\_\_\_

Make checks payable to: NSDAP/AO

Mail to: NSDAP/AO – PO Box 6414 – Lincoln NE 68506 – USA (Or leave off "NSDAP/AO".)